**De Montfort University**

**Validation of <Award and Programme Title>
(include virtual, if applicable)**

**<Date of Validation>**

|  |
| --- |
| **Programme title:**  |
|  |
| **Type: Undergraduate/Postgraduate (delete as applicable)** |
|  |
| **Award (including exit awards):** |
|  |
| **Mode(s) of study:** |
|  |
| **Owning Faculty:**  |
|  |
| **Owning Programme Management Board:****Programme Leader Designate:**  |
|  |
| **Location of Delivery:**  |
|  |
| **Date of First intake:** |

**VALIDATION PANEL**

|  |  |
| --- | --- |
| **Chair**  | Name, role/job title outside of the validation panel |
| **External Panel Member** | Name, role/job title outside of the validation panel |
| **Academic Representative (Faculty of )** | Name, role/job title outside of the validation panel |
| **Head of Department of Academic Quality (or nominee)** | Name, role/job title outside of the validation panel |
| **Student representative** | Name/programme/faculty |
| **Library and Learning Services Representative**  | Name, role/job title outside of the validation panel |
| **Servicing Officer** | Name, role/job title outside of the validation panel |
| **(PSRB representatives as appropriate)** |  |

**SECTION A: OUTCOME**

**Approve/Not Approve:**

**Length of approval:**

|  |  |  |
| --- | --- | --- |
| **1** | **Conditions of validation** | **Deadline** |
|  |  |  |
| 1.1 |  |  |
|  |  |  |
| 1.2 |  |  |

|  |  |
| --- | --- |
| **2** | **Mechanism for approval**Documentation produced in response to the conditions should be submitted to the servicing officer in the first instance, for transmission to the panel. |
|  |  |
| **3** | **Required actions** | **Deadline** |
| 3.1 |  |
| 3.2 |  |
| **4** | **Recommendations** |
| 4.1 |  |
|  |  |
| 4.2 |  |

|  |  |
| --- | --- |
| **5** | **Commendations or observations** |
|  |  |
| 5.1 |  |
|  |  |
| 5.2 |  |

**Where conditions are set, please cross reference with the section of the report which gave rise to the condition, by annotating the end of the relevant sentence in the body of the report, for example (Condition 1.1 refers).**

**SECTION B: CONFIRMATION AND COMMENTARY ON REFERENCE MADE TO THE RELEVANT EXTERNAL BENCHMARKS IN PROGRAMME DESIGN AND DELIVERY**

<comment here>

**SECTION C AWARENESS OF EQUALITY ISSUES**

<comment here>

**SECTION D ENHANCING LEARNING THROUGH TECHNOLOGY (ELT)**

<comment here>

**SECTION E COMMENTARY ON DELIVERY OF PROGRAMME**

|  |  |
| --- | --- |
| **1** | **Proposed student market** |
|  |  |
|  |  |
| **2** | **Recruitment and selection** |
|  |  |
|  |  |
| **3** | **Curriculum design** |
|  |  |
| **4** | **Resources** |
|  |  |
| 4.1 | Physical resources |
|  |  |
| 4.2 | Learning resources |
|  |  |
|  |  |
| 4.3 | Staff resources |
|  |  |
|  |  |
| 4.4 | Staff development to support programme delivery |
|  |  |
|  |  |
| **5** | **Student guidance and support** |
|  |  |
|  |  |
| **6** | **Learning, teaching and assessment strategies** |
|  |  |
|  |  |
| **7** | **Any other observations** |

**SECTION E AUTHORISATION OF REPORT**

|  |  |
| --- | --- |
| Report approved by chair | <date> |
| Report approved by panel | <date> |
| Copy of final report circulated within faculty, including FAC | <date> |
| Copy of report filed within faculty | <date> |
| Copy sent to Quality Officer, Taught Programmes, DAQ | <date> |
| Copy sent to PSRB, where relevant | <date> |